# 8/14/15 – Colorado Federal Executive Board (CFEB) ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE

http://www.colorado.feb.gov/

#### **EMPLOYEE SPOTLIGHT!**

**Lawrence "Larry" Nau** | Department of Homeland Security (DHS) Transportation Security Administration (TSA), Federal Security Director (FSD) at Denver International Airport. Larry joined TSA in 2008 as a Program Analyst working for the Office of Improvement Branch (OIB) group in Washington. He quickly rose through the ranks as Deputy Assistant Federal Security Director-Screening at Washington Reagan Airport, Assistant Federal Security Director-Screening at Denver International Airport, and was promoted to Federal Security Director on July 22, 2015. His prior

Previous to TSA, Mr. Nau brings with him 32 years of extensive background in Leadership roles within the Security and Aviation industry working for United Airlines, US Airways and Frontier Airlines in various positions from General Manager to Director of Customer Service.

He is married with three children, hometown is Rochester, New York; currently resides in Aurora Colorado. Hobbies to include ice hockey, hunting, fishing and horseback riding (currently owns two horses), has built three homes from the ground level up in three different cities, Rochester NY, Gettysburg PA and Buffalo NY.

In 2013, Larry was named Executive of the Year by the Colorado Federal Executive Board (CFEB) and received the prestigious Rocky Mountain Eagle Award. We congratulate Larry on his recent promotion and look forward to his continued leadership as a member of the CFEB.

\*\* If you would like us to highlight one of your employees, please email your short story to gpage@colorado.feb.gov or jconn@colorado.feb.gov

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## **COLORADO TRIVIA**

Which step of the State capital building is exactly 1 mile high above sea level? \*See below for the answer

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#### FEMA - AMERICA'S PREPAREATHON!

www.ready.gov/prepare

CONTACTS | cari.roberts@icfi.com | Daniel.Nyquist@fema.dhs.gov

More info on Taking Action, Being Counted, and Spreading the Word - <a href="http://www.colorado.feb.gov/index.php">http://www.colorado.feb.gov/index.php</a>

To move people to action, President Obama, through PPD-8 has directed all federal agencies to work with their stakeholders across the country to "coordinate a comprehensive campaign to build and sustain national preparedness ..."

ONRR, GSA, FEMA, and other Federal agencies are already on board and getting creative in how they participate. Don't be left out! Over the next few weeks, we will be publishing steps that your agency can take to participate with others nationwide as we work together to create a more prepared union.

<u>Step 1:</u> Conduct your agency's existing drills or exercises during the month of September, National Preparedness Month. More info - <a href="http://www.colorado.feb.gov/index.php">http://www.colorado.feb.gov/index.php</a>

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## COLORADO LEADERSHIP DEVELOPMENT PROGRAM (CLDP)

Application Deadline 9/25//15

OPM Western Management Development Center | 1961 Stout St | Denver CO

CLDP Program Coordinator, Linda Wooten | 303 671 1154 | Linda.wooten@opm.gov

Download the Program Announcement, Schedule and Nomination Form at <a href="http://www.colorado.feb.gov/index.php?content=76&page=Leadership/Training">http://www.colorado.feb.gov/index.php?content=76&page=Leadership/Training</a>

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## THE NATIONAL ARTS PROGRAM - 1st ANNUAL EXHIBIT & AWARDS

**Delivering Entries**: September 21 - October 9 | 8:00 am - 4:30 pm | DFC Bldg 41 - Second Floor **Public Exhibit**: October 19-30, 2015 | 6:00 am - 6:00 pm | DFC Bldg 41 - Second Floor **Reception & Awards Ceremony:** October 20, 2015 | 4:00 pm | Byron Rogers Federal Bldg | 1961 Stout St | Denver CO

Register online | <u>www.nationalartsprogram.org/venues/state-of-colorado-federal-government</u> Michelle Saar | 303 236 8086 or Janet Paladino | 303 870 5594

Participants must be an employee, retiree or an immediate family member of an employee of US Federal Government in the State of Colorado. Registration deadline is September 1, 2015

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## **AUGUST CALENDAR**

## **US CENSUS BUREAU FREE DATA ACCESS WEBINAR**

August 17, 2015 | 12:00 pm (MDT) | Register: https://census.webex.com/census/k2/j.php?MTID=t2df85ea4def792a97cbf24f5f19583a8

The U.S. Census and the Knight Labs will be conducting a free webinar on how to access to the most up-to-date demographic, socioeconomic, and housing statistics from the American Community Survey using the free web application Census Reporter

Alexandra Barker | alexandra.s.barker@census.gov

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## **LEADERSHIP GOES TO THE MOVIES** (4 seats left)

August 18, 2015 | 8:30 am - 4:00 pm | Denver Federal Center | Lakewood CO \$100 | ONLINE REGISTRATION REQUIRED <a href="https://colorado.feb.gov/register/?ee=269">https://colorado.feb.gov/register/?ee=269</a> TRAINER | Hal Pitt

The CFEB is bringing this course back by popular demand! In this entertaining and informative workshop, you'll discover how to motivate and inspire others to peak performance while learning about leadership from some of your favorite movies. This course addresses the following OPM competencies: Leading People | Leading Change & Integrity | Honesty | Vision | Influencing

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## YOUNG GOVERNMENT LEADERS (YGL) SOCIAL & AUGUST NEWSLETTER

August 18, 2015 | 5:00 - 6:30 pm | 7260 West Alaska Drive, Lakewood, CO | <a href="mailto:ygldenver@gmail.com">ygldenver@gmail.com</a> |

Newsletter | <a href="http://younggov.org/wp-content/uploads/2012/11/August-2015-YGL-Newsletter.pdf">http://younggov.org/wp-content/uploads/2012/11/August-2015-YGL-Newsletter.pdf</a>

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# **HR/SUPERVISOR TRAINING**

All Classes are 8:30 am - 3:00 pm | DFC Bldg 25 Lecture Hall | \$80 each

8/20/15 | Discipline and Adverse Actions in the Federal Sector | REG DEADLINE IS TODAY!

Online registration & Payment required | <a href="https://colorado.feb.gov/register/?ee=281">https://colorado.feb.gov/register/?ee=281</a>

## 10/6/15 | Preventing Hostile Work Environment Claims

Online registration & Payment required | <a href="https://colorado.feb.gov/register/?ee=282">https://colorado.feb.gov/register/?ee=282</a>

## 11/17/15 | Basics of Performance Management

Online registration & Payment required | https://colorado.feb.gov/register/?ee=283

## TRAINER | Bart Dubinsky

Bart is a former Human Resources and Agency Workforce Relations Officer (with the Nuclear Regulatory Commission, HHS and Interior). Bart's 30 years of Federal sector HR experience includes all of the HR functional areas, (e.g., workforce and succession planning, position classification, diversity and outreach, staffing and recruitment, training and development, employee and labor relations, ethics, performance management, and benefits). Bart has a Bachelor's degree in Business from the University of Missouri and J.D. from Texas Wesleyan University School of Law. Bart is also a state certified Mediator.

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## **EMERGENCY PREPAREDNESS EXERCISES**

Jeff Conn | jconn@colorado.feb.gov | 303 202 4588

Exercise information is posted on the CFEB website:

http://www.colorado.feb.gov/index.php?content=87&page=EmergencyManagement

8/25 Building Collapse <a href="http://colorado.feb.gov/register/?ee=238">http://colorado.feb.gov/register/?ee=238</a>
9/9 Recovery <a href="http://colorado.feb.gov/register/?ee=240">http://colorado.feb.gov/register/?ee=240</a>

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## **MEDITATION & MINDFULNESS GUIDED IMAGERY WEBINAR**

August 26, 2015 | 11:00 - 11:30 am |

Register at <u>HTTP://attendee.gotowebinar.com/register/2167412662525613569</u> | Please note this is only available for Fedstrive participating agencies.

FOH and Fedstrive present a monthly webinar. This webinar will introduce meditation and mindfulness and will include a brief session of guided imagery. Check with your manager to see if you a Fedstrive participating agency or call the nursing clinic at 303 236 3333

Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

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## SEPTEMBER & BEYOND

#### **MOUNTAIN & PLAINS INTERGOVERNMENTAL AUDIT FORUM**

September 1-2, 2015 | The Antlers Hilton | Colorado Springs CO | Cost: \$225.00

Register: https://www.regonline.com/builder/site/Default.aspx?EventID=1717455

This year, the meeting's theme is Impact of New Auditing Methods on Government. Topics cover Futurist Thinking; Cybersecurity; IT Auditing, Criteria, and Tools; GAO's Green Book and COSO Standards; GAO's High Risk List and Fraud Risk Management Framework; Regional Economic Outlook; Ethics in Auditing; Law Enforcement Performance Auditing; Communication Strategies; and How to Take Ownership of Leadership. The registration fee includes continental breakfasts, lunches, and breaks and 14 National Association of State Boards of Accountancy (NASBA) continuing professional education (CPE) credits.

CONTACT Luis Escalante | 214 777 5693 | escalantel@gao.gov

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## **USDA & BOR MULTI-CULTURAL DIVERSITY DAY**

September 9, 2015 | 10:30 am – 1:00 pm | Denver Federal Center | Bldg. 67, Hungry Horse Conference Room, 1st Floor, Cafeteria Break Area | FREE Katherine K. Burse, USDA | 720 544 2863 | <u>katherine.burse-johnson@co.usda.gov</u> Duriye Powell, BOR | 303 445-3623 | <u>depowell@usbr.gov</u>

Come out and join us for an educational day filled with guest speakers, diversity booth exhibits, giveaways, entertainment, and free food! Contact us if you would like to volunteer at this event.

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## **WOMEN VETERANS OF COLORADO 5TH ANNUAL CONFERENCE**

September 12, 2015 | Inverness Hotel & Conference Center | 200 Inverness Drive West, Englewood, CO | www.womenveteransofcolorado.org | <a href="http://bit.ly/WVOC2015Conference">http://bit.ly/WVOC2015Conference</a>

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## IPMA-HR 2015 INTERNATIONAL TRAINING CONFERENCE & EXPO

September 26-30, 2015 | Denver CO | Register <a href="www.ipma-hr.org/itc2015/welcome">www.ipma-hr.org/itc2015/welcome</a> Please join the former OPM Director Katherine Archuleta and others as they discuss HR issues with the theme "Together We Can Move HR Mountains".

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## **CFEB QUARTERLY MEETING & TRAINING FORUM**

October 22, 2015 | 7:30 – 11:00 am | Lakewood CO | Registration Deadline 10/16/15 \$28 (includes breakfast) | ONLINE REGISTRATION REQUIRED https://colorado.feb.gov/register/?ee=257

## STRATEGIC COMMUNICATIONS (aka W.A.I.T. – Why Am I Talking)

- Why are you talking?
- Do you know?
- Do you know what you should or should not be saying?
- Are you saying it the right way, to the right audience through the right medium?
- Is your messaging adapting as the situation develops and changes?

W.A.I.T. uses scenarios designed to provide you the tools needed to understand and develop an effective communication strategy for internal/external communication as well as media operations. This course will also walk you through how to interpret media questions, how to develop a response and how to keep continuity between internal and external audiences.

**TRAINERS** | VA Office of Public and Intergovernmental Affairs, Region 5 **PAUL SHERBO**, Director | **ELAINE BUEHLER**, Assistant Director | **SHAUN SHENK**, Public Affairs Specialist

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## MAKE A DIFFERENCE DAY PROJECT REQUEST

October 24, 2015

http://makeadifferenceday.com/

Federal Employees – Do you volunteer for a nonprofit organization that needs volunteers on Make a Difference Day, October 24, 2015?

The Colorado Federal Executive Board's (CFEB) Workforce Development Council (WDC) is collecting volunteer opportunities scheduled on Make a Difference Day in Denver, Northern CO, Southern CO, and the West Slope. We plan on publicizing these opportunities to federal employees throughout the state to encourage them to volunteer for projects in their communities.

If the organization you volunteer for needs help, please email Mary Jane Pendl-Trigilio | maryjane.pendl-trigilio@va.gov | the following information:

- Name of Organization
- Contact Name | Phone | Email
- Project | e.g., assembling care packages for the homeless, food drive, neighborhood clean up
- Minimum Age for Volunteers
- Is the project appropriate for children under the age of 18?
- Can a family volunteer together?
- Number of Volunteers needed

## **HUMAN RESOURCE RESPONSE TO DISASTERS & TRAUMATIC GRIEF**

October 27, 2015 | 10:00 am - Noon | Lakewood CO Free | ONLINE REGISTRATION REQUIRED | https://colorado.feb.gov/register/?ee=285

## **WORKSHOP TOPICS**

- Understanding Incident Stress, Traumatic Grief and what each of you can do
- Human Resource Processes, Procedures, and Actions for Dealing with Disasters
- Human Resource Communication Templates
- Employee Assistance Program resources

#### **TRAINERS**

**Roger L. Jones** PMP, MPCP, MEP, MBCI, CAP | Emergency Management Specialist, DOI IBC **Donna Vallejos** | Emergency Management Specialist, GSA

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## **MILE HIGH DICE**

Annual CFEB/FEMA Emergency Preparedness Training & Tabletop Exercise

November 4, 2015 | 8:00 am – 4:00 pm | Golden CO

FREE | ONLINE REGISTRATION REQUIRED | <a href="https://colorado.feb.gov/register/?ee=284">https://colorado.feb.gov/register/?ee=284</a>
Before you go online to register, make sure you have the name, phone and email of each team member

#### **TARGET AUDIENCE**

- Cities | Counties | State Government (FEMA Region VIII-CO, MT, ND, SD, UT & WY)|
   Federal Agencies | Private Sector
- Every agency/organization is encouraged to bring a team of eight (8) people to the exercise. One person from each team will take on the role of facilitator during the afternoon exercise.
- Recommended team members include Executive leadership, IT, HR, PIO, financial, records management & continuity of operations staff

**TOPIC** HAZMAT (2015 RISC theme)

## **PURPOSE**

- Provide a forum for interagency coordination and improvement of continuity plans
- Examine hazardous materials incident information and experiences to further our ability to prepare for these types of incidents that may impact the performance of essential functions

#### **OBJECTIVES**

- Discuss and examine the challenges, issues and best practices associated with a hazardous materials incident
- Increase organizational awareness about the importance of incorporating all-hazards into continuity planning
- Discuss ethical implications of large-scale disaster response in crisis decision making
- Identify solutions or alternative actions to challenges, gaps or vulnerabilities in organizational continuity plans and procedures

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# FEDERALLY EMPLOYED WOMEN (FEW) DENVER FEDERAL CENTER CHAPTER http://www.rmfew.org/dfc.asp

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## TRAINING @ DOI UNIVERSITY

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees. Topics include Leadership, Management and Supervision, Acquisition Management, FAC-P/PM, Financial Management and Budgeting, Project Management, and Oral/Written Communication.

https://doiu.doi.gov/catalog.html?type=sp&id=lakewood# https://doiu.doi.gov/catalog.html?type=c

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#### DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB

Meet on Tuesday's | 11:30 am - 12:30 pm | DFC Building 56, Buffalo Bill Conference Room | Denver CO | \$20 enrollment fee plus \$36 membership fee then \$36 semi-annually thereafter <a href="http://damgoodspeakers.toastmastersclubs.org">http://damgoodspeakers.toastmastersclubs.org</a> Amy Sjerven | 303 445 2849 | <a href="mailto:asjerven@usbr.gov">asjerven@usbr.gov</a>

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#### **VAN & CARPOOL**

Vanpools needing riders are listed on the CFEB web site <a href="https://www.colorado.feb.gov/index.php?content=78&page=VanPools">https://www.colorado.feb.gov/index.php?content=78&page=VanPools</a>

If you would like the CFEB to add your van or carpool to the web site, email the information to <a href="mailto:gpage@colorado.feb.gov">gpage@colorado.feb.gov</a>

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#### **HEALTH DOES MATTER**

## **NEW Wellness Activity! - Mile High Walking Club**

Every Thursday Starting September 3, 2015 | 11:30 am – 12:00 pm | Denver Federal Center, Bldg. 40, Entrance W-3, Rm A1115 (nursing clinic) | Free, open to all Federal employees & contractors

Mile High Walking Club is a lunch time exercise group. We will walk for 30 minutes around the DFC campus.

Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

#### **BONFILS DFC BLOOD DRIVE**

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300

Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

## **AMERICAN RED CROSS BLOOD DONATIONS**

http://www.redcrossblood.org/2015-summer

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## **LIGHTEN UP!**

A successful life is not an easy life. It is built upon strong qualities, sacrifice, endeavor, loyalty, & integrity – *Grant D. Brandon* 

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#### PETS OF THE WEEK

Adopt a pet and save a life

**Tiny Tim Crush** | Chi/Doxie Mix | Male | 3 months old MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | http://www.dogrescuecolorado.org/

Daisy (160113) | female cat | 4-year-old FOOTHILLS ANIMAL SHELTER | 303-278-7575 | info@fas4pets.org http://www.FoothillsAnimalShelter.org

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#### **VOLUNTEER OPPORTUNITIES**

#### **VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER**

Angels With Paws | 2540 Youngfield St | Lakewood CO Please contact shelter manager Sondra Bailey | 303 274 2264 | http://www.angelswithpaws.net/volunteering/

## SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver <a href="https://www.facebook.com/sisterhoodofthetravelingpets">https://www.facebook.com/sisterhoodofthetravelingpets</a> Sassie Skelton | 719 482 0705

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## **JOB ANNOUNCEMENTS**

https://www.usajobs.gov/

## **US Forest Service Region 2**

https://fsoutreach.gdcii.com/Outreach/

## Securities & Exchange Commission (SEC), Philadelphia, PA

Assistant Director for Operations (Business Manager) | SK-0301-17 https://www.usajobs.gov/GetJob/ViewDetails/412315700

#### **USDA Forest Service, Various Locations**

HUMAN RESOURCE SPECIALIST | GS-0201-11/12 | Milwaukee, WI Respond through Outreach link:

https://fsoutreach.gdcii.com/?id=AE0CAFE3F6364C91B548216EC329980F

FORESTER | GS-0460-12 | Falcon Heights, MN & West Lafayette, IN <a href="https://www.usajobs.gov/GetJob/PrintPreview/412228700">https://www.usajobs.gov/GetJob/PrintPreview/412228700</a>

NATURAL RESOURCE SPECIALIST | GS-0401-09 | Multiple locations https://www.usajobs.gov/GetJob/PrintPreview/412150700

National Older Worker Career Center (NOWCC) Age 55+ | NRCS - Escondido, CA Forester Position | https://www.nowcc.org/r/positions/view.aspx?record\_id=3454

National Older Worker Career Center (NOWCC) AGE 55+ | EPA - Denver and Golden, CO

2 Lab Support Assistant

https://www.nowcc.org/r/positions/view.aspx?record\_id=3488

https://www.nowcc.org/r/positions/view.aspx?record\_id=3494

Partnerships and Environmental Stewardship Support <a href="https://www.nowcc.org/r/positions/view.aspx?record">https://www.nowcc.org/r/positions/view.aspx?record</a> id=3514

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## **COLORADO TRIVIA ANSWER**

The **13th step** of the State capital building in Denver is exactly 5, 280 feet above sea level and it is marked.

\*Questions and Answers for Colorado Trivia is taken from the website 50 States.com - http://www.50states.com/facts/colorado.htm#.VbtzZfkY1VZ

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#### **CFEB EMAIL ANNOUNCEMENTS**

To submit information to be included in the announcements, please email it by Wednesday of each week to <a href="mailto:iconn@colorado.feb.gov">iconn@colorado.feb.gov</a> in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site https://www.colorado.feb.gov/index.php?content=10&page=Announcements

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Have a safe and wonderful weekend!
Gay & Jeff

Gay Page | CFEB Executive Director | <a href="mailto:gpage@colorado.feb.gov">gpage@colorado.feb.gov</a> Jeff Conn | CFEB Outreach Strategist | <a href="mailto:jecnn@colorado.feb.gov">jecnn@colorado.feb.gov</a>

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567 303 202 4588 | http://colorado.feb.gov/index.php

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email